

Gujarat State Chess Association

(Affiliated to All India Chess Federation) (Reg. No.Guj.280/F-0363) (Affiliated to Sports, Youth & Cultural Department, Government of Gujarat)

Rifle Club, Nr. Bhavan's College, Khanpur, Ahmedabad 380001

Mobile: +91 94260 64702 • E-mail: gujaratstatechessassociation@gmail.com

Website: www.gsca.in



GUJARAT STATE U-15 (BOYS & GIRLS) SELECTION FOR NATIONAL CHESS CHAMPIONSHIP - 2025

Organised by : Anand Chess Association in association with

Shah's Chess Academy under the aegis of GUJARAT STATE CHESS ASSOCIATION

Venue Partner : Orient Club, Nr. Gujarat College, Ellisbridge, A'bad.

Date : 12th & 13th July, 2025

Reporting Time : 10:00 a.m. **SHARP** on 12.7.2025

Entry Fee : Rs.600/- (Last Date: 10.7.2025 till 6:00 p.m.)

Entry after 10.7.2025 will be charged late fee of Rs.100/-

and entertained upto 11.7.2025 ONLY.

Age Limit : Players should be born on or after 1.1.2010

Chess Set/Clock : Provided by us.

Prizes : Open Category: Rs.8000/- + Trophy for Top FIVE

1st: Rs.2500/-, 2nd: Rs.2000/-, 3rd: Rs.1500/-, 4th: Rs.1100/-, 5th: 900/-

Girls Category: Rs.5000/- + Trophy for Top FIVE

1st: Rs.1500/-, 2nd: Rs.1100/-, 3rd: Rs.1000/-, 4th: Rs.800/-, 5th: Rs.600/-

TOP FOUR PLAYERS IN EACH CATEGORY WILL REPRESENT NATIONAL TOURNAMENT AT UTTAR PRADESH

Gujarat State Chess Association

Ms. Krishna Gadhiya Mr. Bhavesh Patel Mr. Dev A. Patel Hon. Secretary (M) 94260 64702 President

For more details contact:

Mr. Mayur Patel (M) 9898220553 Mr. I. G. Parmar (M) 9898030860 Mr. Dharmendra Pandya (M) 8460179188 Mr. Amit Parikh (M) 9898087374

Submit your entry ONLY through below mentioned form:

https://docs.google.com/forms/d/1w-uomJVM9Au2F82LvPde97LWLeHF3RHEXAZhSji_Nq8/edit

Bank details of GUJARAT STATE CHESS ASSOCIATION:

Name : Gujarat State Chess Association Bank : The Ahmedabad Dist. Co.op. Bank Ltd.

Branch : Bodakdev Branch A/c. No. : 607026038555

IFSC Code : GSCB0ADC001 (fifth character is ZERO)

NOTE: TO PARTICIPATE IN ANY STATE LEVEL TOURNAMENT, GSCA REGISTRATION IS COMPULSORY.

TO REGISTER FIRST TIME: https://forms.gle/eRfcXqRpQ4Hf8d1a8
TO RENEW REGISTRATION: https://forms.gle/D19qdtbQNp6g63SAA

For more details visit : www.gsca.in